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## COMPARATIVE STUDIES TOLERANCE OF EDUCATION DEVELOPMENT IN THE WORKS OF JAMI

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### Abstract

In the era of rapid progress, the study and analysis of the scientific heritage of great thinkers of the past does not lose its relevance, on the contrary, it becomes one of the demands of the time. The article analyzes the scientific heritage of Abdurrahman Jami and the formation of spiritual potential necessary for the education of a harmoniously developed generation, they also show how to use the scientific heritage of thinkers to promote their pure spiritual values.

**Keywords:** Movarunnahr, scientific heritage, tolerance, spirituality, value, culture, education, socialization, health, religion, Sufism, will.

### КОМПАРАТИВИСТИКА ТОЛЕРАНТНОСТЬ РАЗВИТИЯ ВОСПИТАНИЯ В ТРУДАХ ДЖАМИ

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### Аннотация:

В эпоху скоротечного прогресса изучение и анализ научного наследия великих мыслителей прошлого не теряет своей актуальности, напротив становится одним из требований времени. В статье анализируется научное наследие Абдурахман Джами и формирование духовного потенциал, необходимого для воспитания гармонично развитого поколения, они также



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показывают как использовать научное наследие мыслителей для продвижения своих чистых духовных ценностей.

**Ключевые слова:** Моваруннахр, научное наследие, толерантность, духовность, ценность, культуры, воспитания, социализация, здоровье, религия, суфизм, воля.

It is known from history that the works of many thinkers were centered on the education and spiritual literacy of the younger generation. As a confirmation of our thought, we can cite the works of Sheikh Nuriddin Abdurrahman Jami, who made a significant contribution to the development of medieval culture (the Temurid dynasty) with his socio-political and ethical ideas about a perfect society, a just ruler, spiritual perfection, equality, freedom, honesty and integrity. In addition to literary works, in his total creativity one can see themes devoted to the doctrine of religion and mysticism. He occupied a special place with his works on the development of culture at the state level. Jami rendered a lot of special services in the harmonization of religion and philosophy, thereby creating the basis for the development of philosophical thought.

Only one work "Nafohot ul-uns" is dedicated to the lives of six hundred and sixteen famous Sufi people, and this work serves as an important source in the study of the philosophical-Irfan and moral views of the Sufis. They did not waste their time, despite the fact that they were always busy praying to the Prophet. As the great Sufi sheikh receives a name for the country, the thinker shows that some thinkers of that time fought against the scribes, sheikhs and Sufis, as well as the tricks of Riyadh, which they did in their own way. If we pay attention to the meaning of their works, we will see that although most of their works are written in a religious spirit, they describe the need for moral uplift, moral improvement, concern for the categories of justice and fairness, the dominance of the state. In many periods of the history of civilizations, even when various wars and clashes occurred, science did not lose its power. In the 20s of the 13th century, when the Mongol conquerors turned the large cities of Maveraunnahr into ashes and their population into slaves, the scientific heritage of many thinkers was deliberately destroyed. Jami and his followers with their ideas of heroism, patriotism, hard



work, honesty, kindness, correctness, mercy, justice and conscientiousness helped to put the lost and hard times people on the right path. Analyzing the works of Abdurrahman Jami, one can see how multifaceted and instructive they are. They reflect many teachings of an ethical nature, ideas of fair governance, the unity of physical education and spiritual improvement in the development of the younger generation. It should be noted that many of Jami's works, which have a philosophical and didactic nature (for example, "Sharkhi rubo'iyot" ("Risolai sharkhi rubo'iyot"), "Naqd un-nusus fi sharkhi Naqsh al-fusus", "Ashi'at ul-Lama'ot", "Lavoyeh", "Durrat ul-fohira") have not been studied properly. Glorifying the ideas of harmonious self-improvement, Jami in his works highlights the most important tasks of physical culture of society. Of course, in these works of Jami there is no talk about issues related to physical exercises. Basically, in the works of Jami much attention is paid to such important components of physical culture as constant education of the spirit, formation of vital energy in oneself, and its management.

As an indelible trace of history, analysis, study, application to the younger generation of the works of thinkers, occupying a special place in their work, has become a kind of desire and duty of the era. In the general volume of works, the category "adl" has a special status. The study and implementation of such a task (work) should become an important task in the education of a harmonious generation, a special example for the development of the country. If a person does not perfectly assimilate the education and upbringing of his child from the earliest age, then it is inevitable that over time the balance of society will be like stoneless Libra! We must all take care of the perfection of the younger generation every day. Educational and upbringing processes are supplemented and implemented in life as a product of holistic consciousness. - Chunanchi, - said Islam Abduganievich, - education is a product of consciousness, but at the same time a factor determining the level of consciousness and its development. Consequently, consciousness cannot change without changing the education system. And without changing consciousness, thinking, we will not be able to achieve the highest goal - the restoration of a free and prosperous society. " It is known that high-quality sports equipment and sports inventory are an extremely important condition for an athlete's activity. But the conditions for the athlete's mental state



(inner peace of mind) are also of no less, and in some cases even greater importance. The topic of inner peace (peace of mind) is detailed and masterfully revealed in the works of Abdurrahman Jami. This topic is mainly based on the teachings of "wahdat ul-wujud" [1], the presentation of which Jami begins with the question of "wujud" (existence). The word "Wujud" (translated from Arabic "wajd" - to find; love, aspiration and "vijdon" - feeling; inner spiritual world, soul) denotes the formation of the inner world of a person, his spiritual education. Specific global spiritual values aimed at the development of society should be aimed at forming a certain social mood and worldview. Only educated and spiritually rich people can form a society capable of completely abandoning the solution of their problems with the help of uruslara. In his work, Islam Abduganievich says: "Of course, in this world there are many people who know that living in peace and prosperity is life for themselves, the highest goal. It is in this light that spirituality becomes stable thanks to people and their noble deeds..." Enrichment, study, affirmation of the flower of spirituality of the human collective and vital necessity must remain an indelible will of time.

Each scientific theory also changes over time. There will be improvements. However, a new theory (invention) in a certain sense differs from the previous one. Therefore, records in the database and literature will be formed with new (enriched) data. In order to study and analyze the above data, the analysis of the spiritual (botanical - spiritual) being inherent in the creation of totality should be considered in the mainstream of today's need. In short, as a factor in improving social relations in his work, tolerance dominates over the principles of religious tolerance. We consider such scientific approaches as "peace of mind" - "spiritual perfection" - as a way of understanding what are the original reasons for which the dependence of various alien groups on the political arena of the world occurs with today's young generation through universal human values. In this approach, it is of utmost importance that we look at and constantly prepare the ground for our athletes to sympathize with the responsibility of the tribe "in our strength training and thinking" in organizing sports events.

It must be recognized that such responsibility is always a task before us, and it is certainly necessary to fulfill it. Since each era has its own ideological processes, there are also specific "ideological potentials" of the current era. The formation



## *Modern American Journal of Social Sciences and Humanities*

ISSN (E): 3067-8153

Volume 01, Issue 03, June, 2025

Website: [usajournals.org](http://usajournals.org)

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of such potentials without the scientific heritage of our thinkers is nothing but philosophical "chaos". As the unique home of our society, it is our sacred duty to ensure its peace and well-being and at the same time to preserve it. Therefore, we must not forget that the true essence of society and the faith in the love for it as a basic force comes from faith. The embodiment of faith in the heart of each person definitely confirms this thought. The so-called man is represented by the fact that the "breed" created primarily by creatures is also associated with his ability to think and analyze (human memory). When talking about sports equipment, the first thing that comes to mind is the concept of "Anthropometry" [2]. The need for anthropometric studies is due to the great variability of human body sizes. The limits of fluctuations in the sizes of people in one group, as a rule, go beyond the limits of fluctuations in the sizes of people in another group. This is transgressive variability, which determines the need for quantitative determinations. The results of anthropometric measurements are compared according to specially developed rules, which are based on the principles of variation statistics. And in order to perform physical exercises, it is first of all very important for an athlete to be in harmony with his body, to have inner peace, and an elevated spirit. In today's rapidly developing world, the formation of physical culture among young people is a priority task. It is impossible to implement this task without spiritual education. In this regard, it is extremely important to pay great attention to spiritual education when doing physical education. At the same time, one should not be distracted by extraneous matters. Abu Huraira said: "Yes, the Prophet (peace and blessings of Allah be upon him) said: "The beauty of a person's Islam is manifested in his distance from meaningless things" [3]. Despite the fact that Abdurrahman Jami was constantly in prayer, he did not waste his time. [4] Illuminating the socio-political picture of his time with the help of his works, Jami, along with such concepts as justice, peace, ethics and cultural heritage, masterfully sings of internal spiritual processes. In his dastans "Yusuf and Zuleikha", "Leyli and Majnun", "Khiradnomayi Iskandariy", which are included in the "Haft Awrang", Jami sings of such human values as love, friendship and brotherhood, sympathy and mercy, mutual assistance, knowledge, etc.

If you look through the works of scholars from the East and West, you can see that they speak positively of the time when Abdurrahman Jami lived. For





example, the Afghan scholar Abdulhay Habibi writes in his article “Zhomiy tariqati” - “Saad Koshgari and Khwaja Akhror were great spiritual figures of their time.” The English orientalist Charles Ambrose Story in his famous work “Persian Literature” calls Khwaja Akhror Vali “a major spiritual figure Vali Ubaidulloh Akhror.” This suggests that the contribution of our compatriots to the development of world science is highly valued. It is known that the body of athletes at different ages is very changeable (more so in children) and depending on age, various morphofunctional changes in the body are observed. In this regard, when forming the physical culture of children, time should be allocated in parallel for spiritual improvement. The formation of such a spiritual world of a person is an urgent task of each time. A young athlete who has climbed the podium can be used to determine where he is from, his social background, his attitude to his culture and history. This in turn shows how important it is to provide calm conditions for physical exercise, to pay attention to the spiritual education of the athlete. Drawing conclusions, it can be noted that at all times it was considered an important task to educate and raise a harmoniously developed generation based on the social environment in a particular society. To achieve this task, it is extremely important to study the scientific heritage of the philosophical and spiritual nature of our ancestors.

Therefore, it is necessary that a person - a person with such an honor - be able to perfectly study ilma and enlightenment. Moving towards the study of science, it should be remembered that the arslar of Osha serves to enrich the spiritual potential of our youth through the scientific heritage of thinkers, which enhances its significance, as well as through this scientific heritage. The work of thinkers served as a program in the management of each spatio-temporal society in its time. Whether in the field of sports, whether in public relations, it is categorically believed that information contributes to the development of society. At the same time, it is necessary to remember that the core (center) of the category of justice, which is the source of spirituality and enlightenment, is management, control over the state, built through human thinking, faith, and heart!



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2. “Антропометрия” (от греч. Ανθρωπος — человек и μετρέω — мерить) один из основных методов антропологического исследования, который заключается в измерении тела человека и его частей с целью установления возрастных, половых, расовых и других особенностей физического строения, позволяющий дать количественную характеристику их изменчивости.
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