



---

## ZOROASTRIANISM RELIGION TO THE BODY ARRIVAL

Rakhmonova Mahfuza Kholmuradovna

Associate Professor of Karshi State University

National Idea, Head of the Department of Fundamentals of Spirituality

---

### Abstract

This article discusses the significant importance of Zoroastrianism in the ancient world in Central Asia. Scientists claim that the Avesta originated in Central Asia, in particular in Khorezm, in the 1st half of the 1st millennium BC. Zoroastrianism is the first prophetic and the first monotheistic religion in the history of mankind. It received its name from its patron, Zarathushtra, which means "having a golden camel"; there is another transcription of the name of the prophet, Zarathushtra: "zar" - Old Persian and Old Turkic - "gold" and "stur" - camel, that is, "golden camel".

**Keywords:** Central Asia, zoroastrianism, religion, Judaism, Christianity, Islam, God, Theosophy.

### Introduction

It is now scientifically proven that Zarathustra is not a myth, but a real, historical figure. Zoroastrianism is one of the oldest religions that arose in the Middle East. Although it is not recognized by many people today, it has become a crucial element in world culture and modern religions. Scholars consider Zoroastrianism to be one of the first monotheistic faiths, that is, a religion that assumes the existence of only one God.

### MAIN PART

Zoroastrianism founder Zarathustra of the prophet doctrine, pagan in the world, real discovery of people's philosophy, and concepts about religion changed . Exactly this belief that humans will have freedom and in life what to do, wish,



***Modern American Journal of Linguistics,  
Education, and Pedagogy***

**ISSN (E): 3067-7874**

**Volume 01, Issue 08, November, 2025**

**Website: usajournals.org**

***This work is Licensed under CC BY 4.0 a Creative Commons Attribution  
4.0 International License.***

---

and choose the right first become raised, also, Judaism, Christianity, and Islam, like other monotheistic religions, accept the idea of being created.

Throughout history, philosophers and theologians have debated complex concepts such as theosophy and eschatology, many of which were first elucidated in the sacred texts of Zoroastrianism. In addition to influencing other faiths, Zoroastrianism has left a lasting imprint on contemporary society and modern culture.

Zoroastrianism is considered a revealed religion, in which God chooses a prophet to communicate the fundamentals of world order and explain the relationship between humanity and God. While Zoroastrianism emerged from earlier polytheistic traditions, it strongly trends towards monotheism, viewing all good gods and spirits as manifestations of the supreme god Ahura Mazda.

This with together , Zoroastrianism usual is a dualistic religion , in which in the world all good and creative events , as well as useful things , plants and animals God - Ahura Mazda creation movement is the result and all bad , wicked and fatal-its existential antipode harmful of their actions result-in-the-world there is was absolute evil in itself embodied evil - wicked soul Angra Mainyu . In Zoroastrianism human will to freedom has was independent person as movement does , its conscious choice goodness and in the universal opposition to evil scales which from the cup column to be related - that is every one human God's partner or his/her opponent and evil of the soul existential is an assistant . In Zoroastrianism good developed eschatology ( world final fate about doctrine ) is also available became , and he later all prophetic religions appearance to be eschatology very serious twist made .

Zoroastrianism founder the prophet of this religion Zarathustra ( approx. from BC previous 628 - BC previous 551) priests Spitama from the family become ancestors Like , he is also 30 years old . full until traditional Iran -Aryan religion priest It happened unexpectedly . Ahura -Mazda - heaven and of the earth creator and in the world all good and useful From God revelation Zarathustra in the world not only goodness forces , maybe evil also has powers and Ahura -Mazda is evil soul To Angra dos Reis against that determined .

Zarathustra world of existence three period about story did :



1. Bundakhishn (" the basis ") create "), its during Ahura -Mazda originally everyone something in a spiritual ( menog ) form created , from which then he/she/it to all material ( getig ) appearance He gave it to the evil one. soul Angra dos Reis and he created in the person of a giant ( demons ) evil to the forces against vulnerable become output . created to things attack did good and they everyone something to break they started of the waters many part salty they did , fruitful pastures without water to the deserts they turned , smoke with fire they broke and etc.
2. Gumezishn (" mixing "), in which world goodness and evil mix began . Zarathustra by Ahura-Mazda, taken to the revelation according to , humanity good gods with general to the goal possess - evil overcome and the world original in the case of recovery .
3. Vision (" division "), goodness from evil when separated , it is completely no is being done . The current at the time humanity During the period of Gumezishn (" mixing ") lives .

## CONCLUSION AND DISCUSSION

From death then , the person soul chinvat on the bridge court from the process to pass need , there Ahura Mazda and Write Sraosha judges and Rashnu - Mitra the court manages and Rashnu in hand scales hold stands then every one of the soul thoughts , words and works If you are not careful , according to more good thoughts , words and affairs if-soul chinvat wide from the bridge beautiful , passing by girl by managed - own of conscience the symbol ( Daena ) and Garo To Dmanaga ( song) house ) rushes to heaven ; if evil justice on the scales from goodness column if , then chinvat bridge of the knife sharp to the blade turns and terrible witch him/her friend To Dmanaga ( lie) house ) - to hell dragging take goes .

## REFERENCES

1. Muratov D., Alimova M., Karimov J. Dinshunoslik, darslik. – Toshkent, «Navro‘z» nashriyoti, 2019.
2. Raximdjano D., Ernazarov O. Dinshunoslikka kirish. O‘quv qo‘llanma. – T.: «O‘zbekiston faylasuflari milliy jamiyati» nashriyoti, 2018.



*Modern American Journal of Linguistics,  
Education, and Pedagogy*

**ISSN (E):** 3067-7874

Volume 01, Issue 08, November, 2025

**Website:** usajournals.org

*This work is Licensed under CC BY 4.0 a Creative Commons Attribution  
4.0 International License.*

- 
3. Raxmonova M.X. Dinshunoslik. O'quv qo'llanma.-Qarshi " Qarshi davlat universiteti" nashriyoti, 2024
  4. Raxmonova M.X. Tarbiya. Monografiya.- Qarshi " BIG MAKRO WORLD" nashriyoti, 2025